Message

From: Opalski, Dan [Opalski.Dan@epa.gov]

Sent: 6/9/2020 10:09:51 PM

To: Martinson, Mathew [martinson.mathew@epa.gov]
Subject: RE: Draft OHA letter for R10 Review -- revised 06 08

Thanks. Good, clear language.

From: Martinson, Mathew <martinson.mathew@epa.gov>

Sent: Tuesday, June 9, 2020 2:59 PM **To:** Opalski, Dan <Opalski.Dan@epa.gov>

Subject: FW: Draft OHA letter for R10 Review -- revised 06 08

Dan – FYI. I offered the language in yellow below. What the Office Directors at EPA headquarters do with it will be the final decision.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10

Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Martinson, Mathew

Sent: Tuesday, June 9, 2020 2:55 PM

To: Contreras, Peter <Contreras.Peter@epa.gov>; King, Carol <King,Carol@epa.gov>; Kenknight, Jeff

<<u>Kenknight.Jeff@epa.gov</u>>; Thurmon, Clarke <<u>Thurmon.Clarke@epa.gov</u>>

Cc: Davies, Lauris < Davies. Lauris@epa.gov>; Peak, Nicholas < Peak. Nicholas@epa.gov>

Subject: RE: Draft OHA letter for R10 Review -- revised 06 08

Peter, I concur with everything except I think a clarity of the key point has gotten a little lost. I suggested this addition to the 2nd paragraph. The yellow highlight is my addition. It's in the document you shared as well.

Ex. 5 Deliberative Process (DP)

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CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10

Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Contreras, Peter < Contreras. Peter @epa.gov>

Sent: Tuesday, June 9, 2020 7:15 AM

To: King, Carol < King. Carol@epa.gov>; Kenknight, Jeff < Kenknight.Jeff@epa.gov>; Thurmon, Clarke

<Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Cc: Davies, Lauris Davies.Lauris@epa.gov>; Peak, Nicholas Peak, Nicholas@epa.gov>

Subject: Draft OHA letter for R10 Review -- revised 06 08

Jeff/Mat/Clarke: Attached is my attempt at revising the letter follow last week's briefing.

Please review and comment in the document.

Carol: This version has not been reviewed by other R10 reviewers yet, and is not ready for broader OECA (OGC) or OW review. I am sharing with you for early coordination and communication only to expedite the process.

Thanks,

Peter Contreras | Chief Field, Data & Drinking Water Enforcement Section Water Enforcement & Field Branch (20C-04) Enforcement and Compliance Assurance Division Seattle | US EPA 206 553 6708

From: King, Carol < King.Carol@epa.gov> Sent: Monday, June 08, 2020 10:55 PM

To: Contreras, Peter < Contreras. Peter @epa.gov >; Kenknight, Jeff < Kenknight. Jeff @epa.gov >; Thurmon, Clarke

<Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>Cc: Davies, Lauris < Davies.Lauris@epa.gov>; Peak, Nicholas < Peak.Nicholas@epa.gov>

Subject: RE: FYI: Food & Water Watch sues for ID CAFO General Permit

Thanks Peter. Can we please touch base briefly on Tuesday about the revised letter to Oregon? I'm meeting with Rosemarie in the morning and plan to tell her the Region has the pen, but that OECA will see a revised version this week that Susan can review.

Please let me know how I can help.

Thanks, Carol

From: Contreras, Peter < Contreras. Peter @epa.gov>

Sent: Monday, June 08, 2020 12:57 PM

To: Kenknight, Jeff < Kenknight_Jeff@epa.gov>; Thurmon, Clarke < Thurmon.Clarke@epa.gov>; Martinson, Mathew < martinson.mathew@epa.gov>; King, Carol < King.Carol@epa.gov>

Cc: Davies, Lauris < Davies. Lauris@epa.gov >; Peak, Nicholas < Peak. Nicholas@epa.gov >

Subject: FYI: Food & Water Watch sues for ID CAFO General Permit

FYI ONLY....Nick Peak shared this morning at WD hot topics --Food and Water Watch is the organization who sent the petition for SDWA 1431 in Lower Umatilla. Not sure how many other matters they are looking into in other regions...

https://www.foodandwaterwatch.org/news/groups-sue-epa-unlawfully-using-clean-water-act-let-factory-farms-pollute-secretly

Peter Contreras | Chief Field, Data & Drinking Water Enforcement Section Water Enforcement & Field Branch (20C-04) Enforcement and Compliance Assurance Division Seattle | US EPA 206 553 6708